



FIRST THINGS FIRST

STUDIES_IN
1CORINTHIANS



1 Corinthians 15
verses 1-11

FIRST THINGS FIRST

STUDIES_IN
1CORINTHIANS

The Gospel:

*what I
received I
passed on*

The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. (Mk.8:31)

The Gospel:

*what I
received I
passed on*

*God has made this Jesus, whom you crucified,
both Lord and Messiah. (Acts 2:37)*

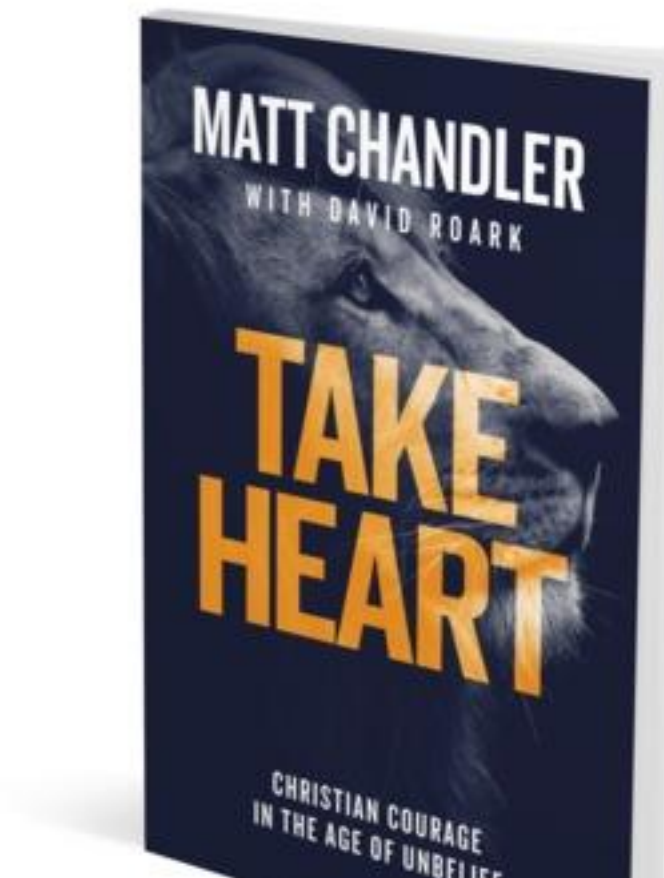
The Gospel:

*what I
received I
passed on*

*We preach Christ crucified: a stumbling block to
Jews and foolishness to Gentiles. (1 Cor.1:23)*

The Gospel: *what I received I passed on*

“We’re currently experiencing the intolerance of intolerance (hopefully you catch the hypocrisy in that). Christians with ‘traditional’ convictions and understandings of sexuality and marriage are seen as ‘bigots’ – churches are being viewed as ‘hate groups.’ Our beliefs are, ‘hateful’ ... our positions are, ‘backwards.’”



The Gospel: *of first importance*

That Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas and then to the Twelve. (1 Cor.15:3-5)

The Gospel:
Christ died...
he was buried

*That **Christ died** for our sins according to the Scriptures, that **he was buried**, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas and then to the Twelve. (1 Cor.15:3-5)*

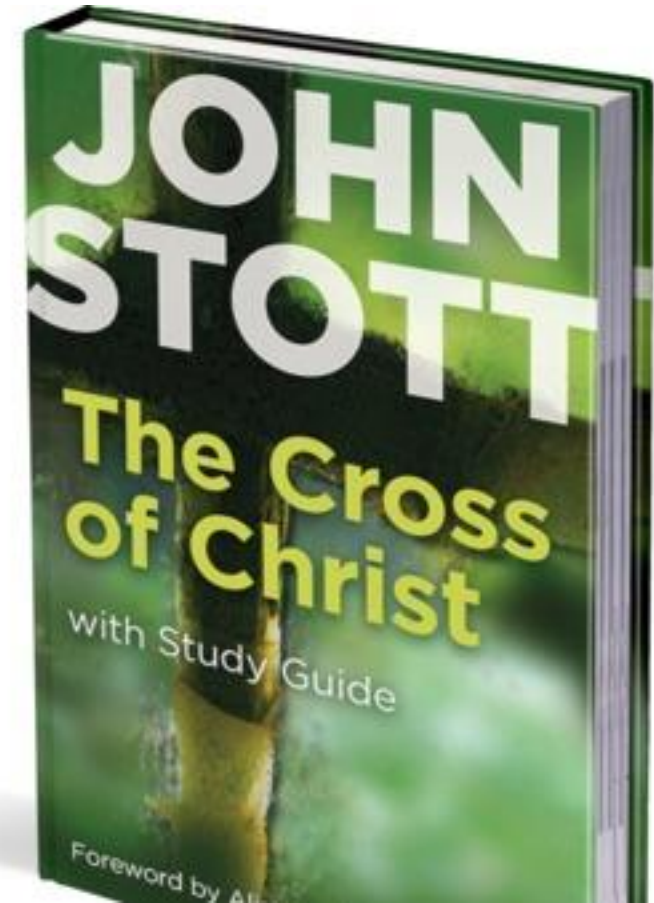
The Gospel:
*Christ died for
our sins*

*That **Christ died for our sins** according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas and then to the Twelve. (1 Cor.15:3-5)*

The Gospel:

Christ died for our sins

‘Christians believe that in and through Christ crucified God substituted himself for us and bore our sins, dying in our place the death we deserved to die, in order that we might be restored to his favour and adopted into his family.’



The Gospel:
*Christ died for
our sins*

*“He himself bore our sins” in his body on
the cross” (1 Pet.2:24)*

The Gospel:

he was raised on the third day

“You have to believe in facts. Without facts, there is no basis for cooperation. If I say this is a podium and you say this is an elephant, it’s going to be hard for us to cooperate... Unfortunately, too much of politics today seems to reject the very concept of objective truth. People just make stuff up.”

Barack Obama



The Gospel:
*He was raised
on the third
day*

*That Christ died for our sins according to the Scriptures, that he was buried, that **he was raised on the third day** according to the Scriptures, and that he appeared to Cephas and then to the Twelve. (1 Cor.15:3-5)*

The Gospel:

he was raised on the third day

‘I know the resurrection is a fact, and Watergate proved it to me. How? Because 12 men testified they had seen Jesus raised from the dead, then they proclaimed that truth for 40 years, never once denying it. Every one was beaten, tortured, stoned and put in prison. They would not have endured that if it weren’t true. Watergate embroiled 12 of the most powerful men in the world – and they couldn’t keep a lie for three weeks. You’re telling me the 12 apostles could keep a lie for 40 years? Absolutely impossible.’

Charles Coulson



The Gospel: *according to the Scriptures*

That Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas and then to the Twelve.

(1 Cor.15:3-5)

The Gospel:
*according to
the Scriptures*

*He was pierced for our transgressions, he
was crushed for our iniquities; the
punishment that brought us peace was on
him, and by his wounds we are healed.*

(Isa.53:5)

The Gospel: *according to the Scriptures*

'How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?' And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

(Lk.24:25-27)

The Gospel:
*he appeared
to Cephas and
then to the
Twelve...*

*That Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that **he appeared to Cephas and then to the Twelve.***

(1 Cor.15:3-5)

The
Resurrection:
*he appeared
to me also, as
to one
abnormally
born*

*Am I not an apostle? Have I not
seen Jesus our Lord?*

(1 Cor.9:1)

The
Resurrection:
*he appeared
to me also, as
to one
abnormally
born*

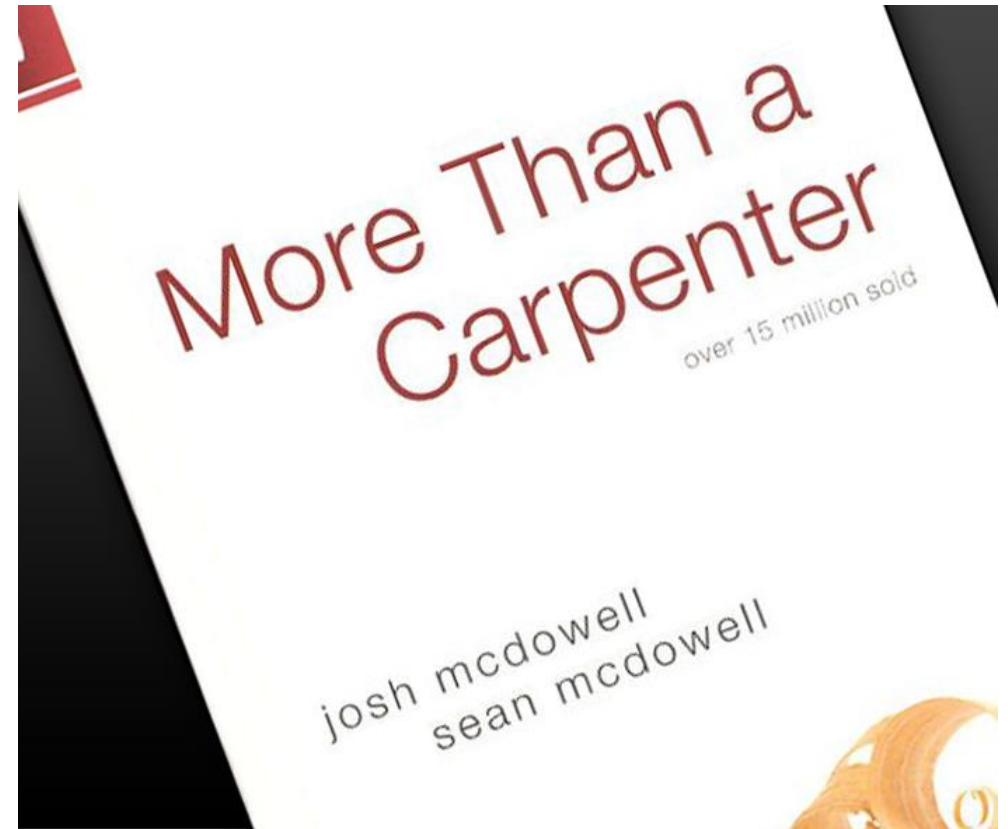
About noon, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions. We all fell to the ground, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me?' Then I asked, 'Who are you, Lord?' 'I am Jesus, whom you are persecuting,' the Lord replied. 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen and will see of me.

(Acts 26:13-16)

The Resurrection: *he appeared to me also, as to one abnormally born*

“Though he still loved his Jewish heritage, he had changed from a bitter antagonist to a protagonist of the Christian faith. He explained the prophecies and proved that the Messiah must suffer and rise from the dead... Paul went from being an orthodox Pharisee, whose mission was to preserve strict Judaism, to being a propagator of that new radical sect called Christianity, which he had so violently opposed.”

Josh and Sean McDowell



The
Resurrection:
*he appeared
to me also, as
to one
abnormally
born*



Paul Defends Himself: *I am the least of the apostles*

He appeared to me also, **as to one abnormally born**. For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me.

(1 Cor.15:8-10)

Paul Defends Himself: *I am the least of the apostles*

He appeared to me also, as to one abnormally born. For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. But **by the grace of God I am what I am**, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me.

(1 Cor.15:8-10)

The Gospel:
*this is what we
preach, and
this is what
you believed*

*Whether, then, it is I or they, this is what
we preach, and this is what you believed.
(1 Cor.15;11)*

The Gospel:
*this is what we
preach, and
this is what
you believed*

Whether, then, it is I or they, *this is what
we preach, and this is what you believed.*
(1 Cor.15;11)

The Gospel:
*this is what we
preach, and
this is what
you believed*

That Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas and then to the Twelve.

(1 Cor.15:3-5)

The Gospel:
*this is what we
preach, and
this is what
you believed*

“If God, in Jesus Christ, would give his life for me, there is no sacrifice too big for me to make for him.”

C.T. Studd