# Following Jesus 13. Reversals of Fortune (Luke 16v19-31)

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#### Introduction

# Two destinations (v19-21)

- Heaven
- Hell

## Two ways of life (v22-26)

- My will be done
- Your will be done

# The call of the gospel (v27-31)

- Repent and believe
- Evangelism

#### Conclusion

**Other references:** Ruth 4:1-12; Matt 25:46; 2 Thess 1:8-9; Col 1:21; Rom 5:6, 9-10; Luke 16:14-15: John 3:16-19

## Luke 16v19-31 (NIV)

<sup>19</sup>There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

<sup>22</sup>"The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. <sup>23</sup>In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

<sup>25</sup>'But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

<sup>27"</sup>He answered, 'Then I beg you, father, send Lazarus to my father's house, <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

<sup>29</sup>"Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

<sup>30"</sup> 'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

<sup>31</sup>"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.' "